

AGENDA

Meeting: Corsham Area Board
Place: Springfield Campus
Date: Monday 11 September 2017
Time: 3.00 pm

Including the Parishes of Box, Corsham, Colerne and Lacock

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Please direct any enquiries on this Agenda to Kevin Fielding Tel: 01225 706612, Email: kevin.fielding@wiltshire.gov.uk, direct line 01225 706612 or email kevin.fielding@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Brian Mathew - Box and Colerne
Cllr Ruth Hopkinson - Corsham Pickwick
Cllr Philip Whalley - Corsham Town
Cllr Ben Anderson - Corsham Without and Box Hill

RECORDING AND BROADCASTING NOTIFICATION

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

| Items to be considered | Time |
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| <p data-bbox="389 248 1109 282" style="text-align: center;"><u>Workshop on "transforming Adult Social Care"</u></p> <p data-bbox="264 318 1206 533">Demand for care and support for older and disabled people is increasing. We need to together transform adult social care services in the Corsham area in order to meet this growing demand, now and in the future. If you are a user, carer, professional or just interested in finding out more, please come and have your say at the presentation and workshop.</p> | 3:00pm |
| <p data-bbox="169 607 868 640">1 Chairman's Welcome and Introductions</p> <p data-bbox="169 707 616 741">2 Apologies for Absence</p> <p data-bbox="169 808 580 842">3 Minutes (<i>Pages 1 - 8</i>)</p> <p data-bbox="264 878 1206 947">To approve and sign as a correct record the minutes of the meeting held on Thursday 20 July 2017.</p> <p data-bbox="169 1014 624 1048">4 Declarations of Interest</p> <p data-bbox="264 1084 1235 1153">To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p> <p data-bbox="169 1220 911 1254">5 Chairman's Announcements (<i>Pages 9 - 12</i>)</p> <p data-bbox="264 1290 1011 1323">To receive the following chairman's announcements:</p> <ul data-bbox="312 1359 1150 1626" style="list-style-type: none"> • Community Resilience- Emergency Planning. • Interactive Public Meetings- Challenges Ahead. • Have your say at future Corsham Area Board meetings. • Housing Site Allocation update. | 4:00pm |
| <p data-bbox="169 1693 1098 1762">6 Consultation on new Waste Management Strategy & Information on your local Household Recycling Centre</p> <p data-bbox="264 1798 1123 1904">A short session as part of the consultation on a new waste management strategy to shape how the Council collects and manages household waste and recycling.</p> | 4:05pm |

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| 7 | <p>Partner Updates (<i>Pages 13 - 26</i>)</p> <p>To receive any updates from the following partners:</p> <ul style="list-style-type: none"> • Wiltshire Police • Wiltshire Fire and Rescue Service • Health Services • Town and Parish Council Nominated Representatives • Chamber of Commerce • Health and Wellbeing • Digital Corsham | 4:25pm |
| 8 | <p>Community Area Grants (<i>Pages 27 - 30</i>)</p> <p>The Wiltshire Councillors will consider the following applications to the Community Area Grants Scheme:</p> <ul style="list-style-type: none"> • Corsham Football Club requesting £2,500 to replace tractor and mower. • Martin Croft Play Area Volunteer Committee requesting £5,000 for local residents working to reinstate the Play Area in Colerne. (report to follow as an additional paper). | 4:35pm |
| 9 | <p>Community Area Transport Group Update (<i>Pages 31 - 56</i>)</p> <p>Cllr Ruth Hopkinson.</p> | 4:50pm |
| 10 | <p>Future Meeting Dates</p> <ul style="list-style-type: none"> • Thursday 23 November 2017 – Springfield Campus. | 4:55pm |
| 11 | <p>Close</p> | 5:00pm |